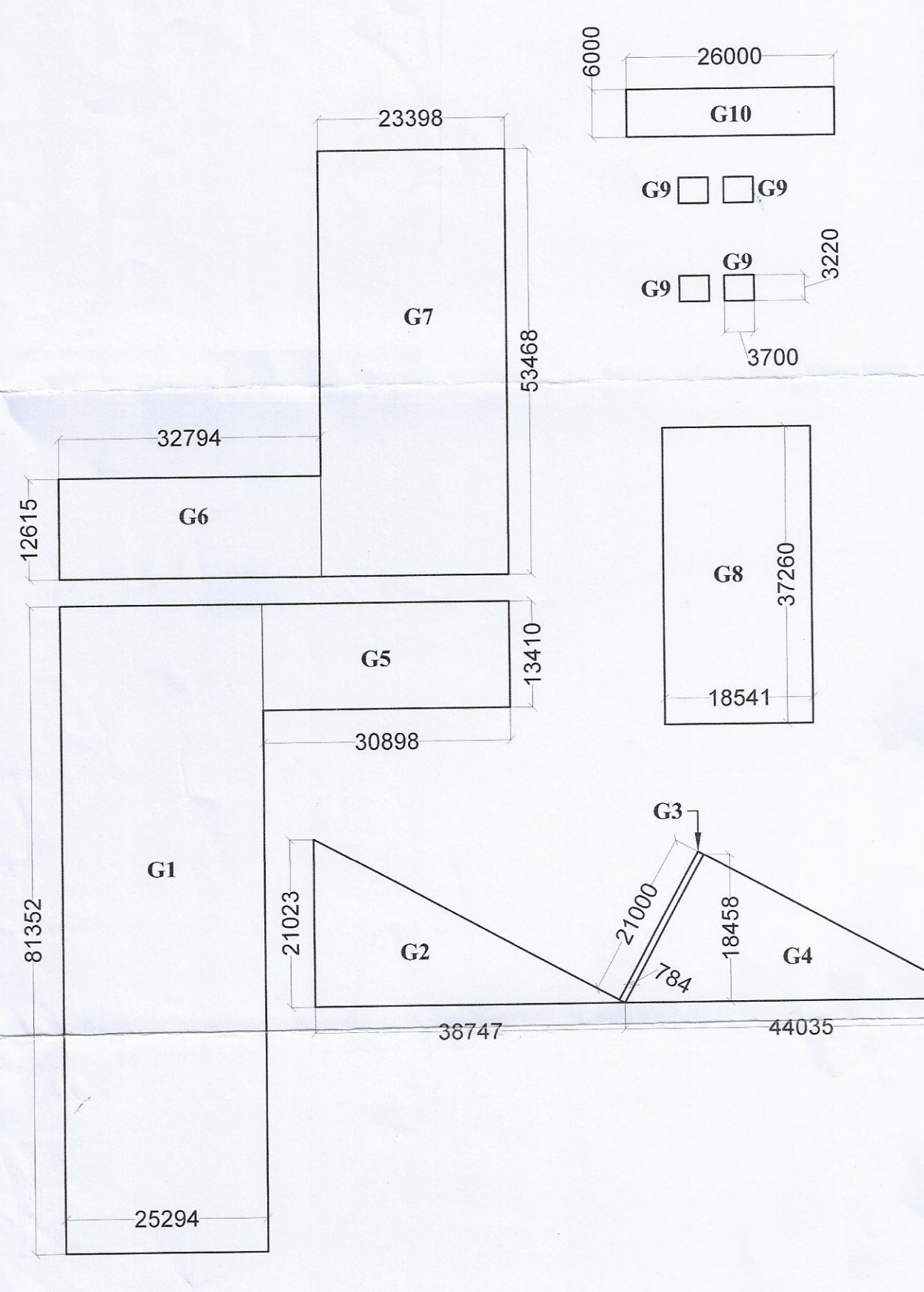


GREEN AREA					
S.N.O.	NO.	PREFIX	LENGTH	BREATH	AREA
G1	1	1	25.294	81.352	2,057.717
G2	1	0.5	38.747	21.023	407.289
G3	1	1	0.784	21.000	16.464
G4	1	0.5	44.035	18.458	406.399
G5	1	1	30.898	13.410	414.342
G6	1	1	32.794	12.615	413.696
G7	1	1	23.398	53.468	1,251.044
G8	1	1	18.541	37.260	690.838
G9	4	1	3.700	3.220	47.656
G10	1	1	26.000	6.000	156.000
TOTAL GREEN AREA					5,861.446



	TOWER-1	TOWER-2	TOWER-3	TOWER-4	COMMERCIAL	BASEMENT	TOTAL
GROUND COVERAGE	1817.486	1632.318	482.523	482.523	1010.598		5425.448
1ST FLOOR F.A.R.	97.521	100.185	251.729	251.729	1010.598		
2nd FLOOR F.A.R.	1445.704	1295.526	445.861	445.861	704.990		
3rd FLOOR F.A.R.	1445.704	1295.526	445.861	445.861			
4th FLOOR F.A.R.	1445.704	1295.526	445.861	445.861			
5th FLOOR F.A.R.	1445.704	1295.526	445.861	445.861			
6th FLOOR F.A.R.	1445.704	1295.526	445.861	445.861			
7th FLOOR F.A.R.	1445.704	1295.526	445.861	445.861			
8th FLOOR F.A.R.	1445.704	1295.526	445.861	445.861			
9th FLOOR F.A.R.	1445.704	1295.526	445.861	445.861			
10th FLOOR F.A.R.	1445.704	1295.526	445.861	445.861			
11th FLOOR F.A.R.	1445.704	1166.632					
12th FLOOR F.A.R.	1445.704	1166.632					
13th FLOOR F.A.R.	1445.704	1166.632					
TOTAL F.A.R.	18891.673	16555.341	4710.339	4710.339	1694.363		44867.690
MUMITY AREA	80.853	97.485	66.676	66.676	53.881		3316.524
STILT PARKING	1521.406	1333.530	230.795	230.795			
STAIR CASE AREA	426.972	376.292	243.040	243.040			
CRECHE	198.604						
COMMUNITY	198.560						
TOTAL BUILTUP	21119.464	18561.252	5250.849	5250.849	1748.244	15186.781	67117.438

- TOTAL SITE AREA = 9.4715 x 4046.85 = 38329.7398 SQ.MT.
- COMMERCIAL AREA LAND (MAX.) = 0.37886 Acres = 1533.189 sq.mt.
- RESIDENTIAL AREA LAND (MAX.) = 9.09264 Acres = 36796.550 sq.mt.
- PERMISSIBLE GROUND COVERAGE (@50% OF SITE AREA) = 38329.7398x0.5 = 19164.8699 SQ.MT.
- PROPOSED GROUND COVERAGE = 5425.448 SQ.MT.
- PERMISSIBLE RESIDENTIAL F.A.R. (@2.25 OF 9.09264) = 9.09264 X 2.25 = 82792.2379 SQ.MT.
- PROPOSED RESIDENTIAL F.A.R. (@1.75 OF 0.37886 Acres) = 0.37886 X 1.75 = 2683.080 SQ.MT.
- PROPOSED COMMERCIAL F.A.R. = 1694.363 SQ.MT.
- REQUIRED GREEN/ OPEN SPACE (15% OF THE TOTAL LAND) = 5749.460 SQ.MTS.
- PROPOSED GREEN / OPEN SPACE = 5861.446 SQ.MTS.
- MINIMUM REQUIRED CRECHE AREA = 185.810 SQ.MT.
- PROPOSED CRECHE AREA = 198.604 SQ.MT.
- MINIMUM REQUIRED COMMUNITY AREA = 185.810 SQ.MT.
- PROPOSED COMMUNITY AREA = 198.560 SQ.MT.

UNIT TYPE	UNIT CARPET AREA	NO. OF UNITS	TOTAL CARPET AREA
UNIT 1	59.997	156	9359.532
UNIT 1A	59.931	124	7431.444
UNIT 2	59.641	104	6202.664
UNIT 2A	59.686	104	6207.344
UNIT 3	28.994	252	7306.488
TOTAL		740	36507.472

TOTAL PARKING E.C.S. PROVIDED		
PARKING AREA ( UNDER BASEMENT ) / (32 ECS)	AREA	ECS
	15186.781	474.000
PARKING AREA ( UNDER STILT ) / (28 ECS)	3316.524	118.000
TOTAL ECS PROVIDED		592.000

PARKING E.C.S. AREA REQUIRED (@0.5E.C.S./UNIT) = 370 E.C.S.  
 PARKING E.C.S. AREA PROVIDED = 592 E.C.S.  
 PARKING FOR SCOOTER REQUIRED = 740 (NO. OF UNITS)  
 PROPOSED SCOOTER PARKING (STILT) = 66  
 PROPOSED SCOOTER PARKING (OPEN) = 728  
**TOTAL = 794**

DENSITY		
AREA OF SITE (in acres) = 9.09264		
	Permissible	Proposed
Density	min. 750	max. 900
Population	6819.48	8183.376
Units	1363.896	1636.6752

- NOTES:
- ALL SCOOTER PARKING PROPOSED ARE 0.8MT X 2.5MT IN SIZE
  - BUFFER GREEN FOR 1.5M WIDE ACCORDING TO N.G.T. GUIDELINES
  - BOUNDARY WALL & GATE AS PER STANDARD DESIGN

PROJECT:  
 REVISED BUILDING PLAN OF AFFORDABLE GROUP HOUSING COLONY FOR AN AREA MEASURING 9.475 ACRES (LICENCE NO. 75 OF 2019 DATED 23-07-2019) IN THE REVENUE ESTATE OF VILLAGE NUNA MAJRA SECTOR-37 BAHADURGARH, DISTT. HAJAJAR BEING DEVELOPED BY H. L. RESIDENCY (PROPRIETORSHIP FIRM) THROUGH PROP SHAILAJA.

**VIKAS AHLAWAT ARCHITECTS**  
 ARCHITECTURE , INTERIORS , PLANNING  
 Unit No 303 Nines Time Center, Sunity Sector-54 Golf Course Road, Gurgaon  
 O - 0124-4284293 M - 0-9899184866 Mail - ar.vikas.aahawat@gmail.com

OWNERS SIGNATURE: \_\_\_\_\_ ARCHITECT SIGNATURE: \_\_\_\_\_  
 For H.L. RESIDENCY  
 Vikas Ahlawat  
 Author Signatory

DRAWING TITLE:  
**SITE PLAN**

DATE: JAN 2020  
 SCALE: 1:350(A0)

SHEET NO.  
**A-SP-001**

